Beyond Relativity and Quantum Mechanics: Space Physics

Why We Have No Physical Cosmology, and How to Start Creating One

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Which Physics Do You Want?

A. A physics that only models and predicts the experiences of the observer—his sensations and measurements?

<u>OR</u>

B. A physics that models the Cosmos and creates and tests theories about the nature and causes of all phenomena?

Which Physics Do We Have?

We Have: A. Observer-Based Physics Axioms:

- Absolute c: The velocity of light is a law of nature: light moves at c relative to every observer or coordinate system (CS).
- The Special Principle of Relativity: Relates all "laws of nature" to observers (CSs) moving uniformly relative to each other.
- The General Principle of Relativity: Relates all "laws of nature" to any observers (CSs), including accelerating and rotating observers.
- Quantum Mechanics: Relates all "laws of nature" to observers' perceptions; views the interactions of observer and object as the ultimate reality

Eisberg, R., Resnik, R., Quantum Physics, 88 (1974)

The "laws of nature" are mathematical correlations of observers' measurements!

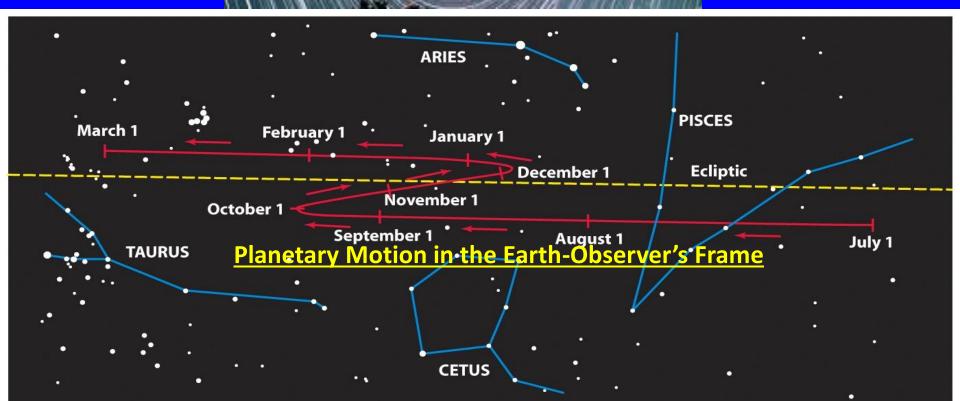
What's Missing in "Modern Physics"?

- The Cosmos—there are only observers and their CSs (frames), their experiences and measurements.
- **Objective-Cosmic frame(s):** e.g. in which light **physically** moves at *c*, etc.
- Hypotheses concerning the nature of space, matter or light.
- **Theories** about the **causes** of any fundamental phenomena:
 - What causes light to always move at c, regardless of the velocity of its source?
 - What resists the acceleration of matter and prevents matter from moving at c?
 - What causes the transverse Doppler redshift of the spectra of atoms in motion or in gravitational fields? (a.k.a. "time dilation")
 - Relative to what is rotation absolute? How?
 - What causes gravity?
 - What is energy? A substance? Motion?

The "laws of nature" have **no** explanation, everything is **MAGIC**!

We've been here before!

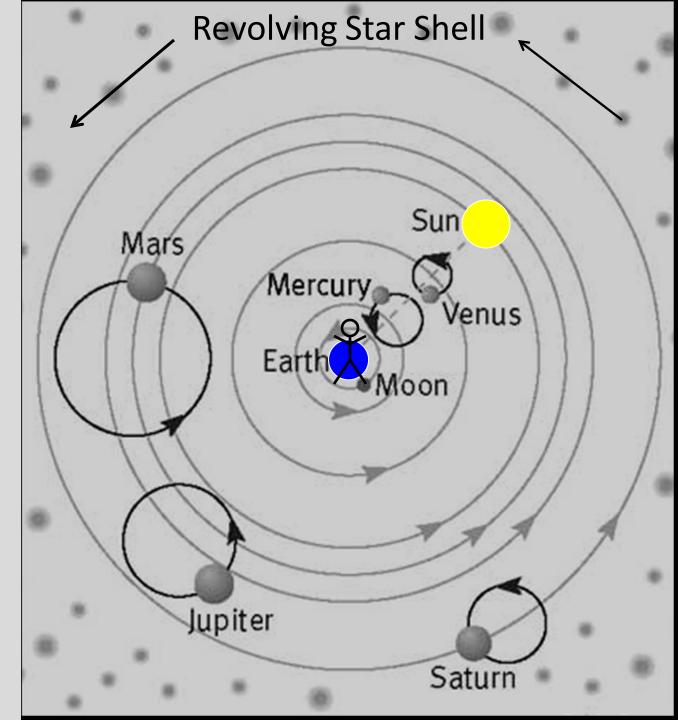
Observer-based Cosmology



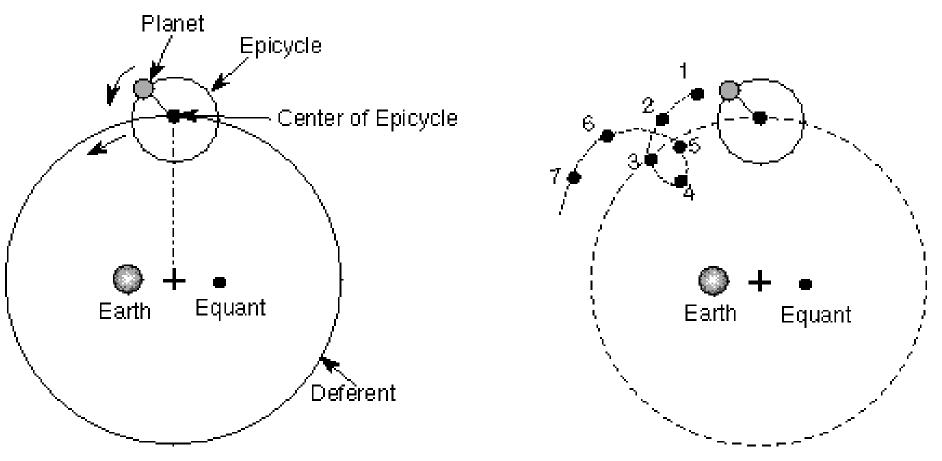
The Cosmos revolves around <u>us</u>.

Ptolemaic Cosmology

Earth-observer model



The Math was Complex, but Worked!



Deferents, **epicycles** and **equants** described the observer's **experiences** and **measurements**; but had **no physical reality**

Philosophy:

Beyond Consciousness to Cosmos

- Copernicus replaced the observer's frame with a Cosmic frame
- The Earth's motion was not evident to the senses; it was evident to the mind—it was a theoretical construct necessary to explain our experiences.
- The Copernican Revolution was an act of philosophical cognition.
- Philosophy: We create theories that allow our minds to reach beyond our consciousness (experience) to an understanding of the Cosmos.
- Theoretical physics requires a similar philosophical revolution today.

Classical Physics was Ether Physics

- To explain motion, Newton posited absolute space—an single Cosmic Euclidean ether necessary to explain inertia, rotation.
- Newton believed that all matter had a definite velocity in this space, even if it could not be determined.
 Principia, Definitions, Scholium, para. 9 (1686).
- Maxwell modeled light as waves in the ether, created mechanical models of the ether.
- Lorentz believed that light moved at c in the ether, and produced his transformations based upon his theory of electrons in motion in the ether.
- Lorentz explained the null Michelson-Morley experiments as due to a physical length contraction in the direction of motion.
- What happened to this physics that sought the causes of phenomena?

Religion against Philosophy

- Bishop Berkeley: Copernicus' and Newton's ideas threatened to replace religion with natural philosophy - to replace God with Cosmic causation.
- Subjective Idealism: Since we know only our own conscious experiences and have no *direct* knowledge of any material Cosmos, we must not assume that it exists.
 Principles of Human Knowledge (1710) body, para. 18
- Berkeley: Consciousness is a virtual reality simulation supplied to our spirits and coordinated by God. See the movie: "The Matrix" (1999)
- Subjectivistic Science: Merely describes and models our experiences.
- Mathematical Science: Seeks the quantitative "laws" that govern our experiences and measurements.
- Everything is Magic: God makes it all happen; no need for Cosmic causes.

David Hume "Enlightenment" "Philosophy"

- Denied that we could know any Cosmic causes
- Our belief that an effect will follow from a cause is merely a "custom" we have acquired through repetitive experience.
- Denied that we could ever know the cause of such a "custom" as gravity. An Enquiry Concerning Human Understanding (1748)

Ernst Mach's Positivism

- Admitted the influence of **Berkeley** and **Hume**
- Subjectivist: "The world consists only of our sensations" Ernst Mach, Analysis of Sensations, 12 (1897)
- Redefined physical theories as quantitative instruments—mathematical tools for reproducing and predicting observations.
- Refused to believe in atoms (circa 1900) because they were not evident to our senses.
- Positivism was the dominant ideology in Science at the start of 20th century.
- Science today remains positivistic, is opposed to philosophy (explanatory theory).

The Origins of Relativity

• Bishop Berkeley:

 We must treat motion not as absolute, Cosmic, or real but as merely relative to ourselves or to other objects in our consciousness, and treat time as the mere succession of events in our consciousness.

Principles of Human Knowledge para. 112., para. 98 (1710)

Ernst Mach:

 Newton's theory of absolute space and motion was "devoid of content", since we only know "*relative* spaces and motions". Mach called those who shared his view "relativists".

The Science of Mechanics, 283, 293 (1883)

Albert Einstein

- Philosophical: had read Berkeley, admitted influence of Hume and Mach
- Subjectivist: "The only justification for our concepts...is that they serve to represent the complex of experiences; beyond this they have no legitimacy."

Einstein, The Meaning of Relativity, 2 (1922)

- Mathematical idealist: "Nature is the realization of the simplest conceivable mathematical ideas." Einstein, Ideas and Opinions, 274 (1954)
- Relativity rendered the historic struggle between the views of Ptolemy and Copernicus "quite meaningless" since "Either CS could be used with equal justification."
 Einstein and Infeld, The Evolution of Physics, 224 (1938)
- Theist: God is "a superior mind that reveals itself in the world of experience." Einstein, Ideas and Opinions, 262 (1954)

Einstein Created "Modern Physics"

- Einstein's 1905 papers on Special Relativity and the lightquantum created a physics based upon idealism and limited to subjectivistic modeling.
- His "lightquantum" became the foundation of Quantum Mechanics.
- Like Mach: He denied the existence of ether and of light waves because they were not directly evident to the senses.
- He eliminated physical causality from physics, replacing causes with ideas that helped to model experience.
- He instituted the Berkeley-Mach program—replacing explanatory natural philosophy with descriptive Science.

Does Relativity Work? No: Twin Paradox

Relativity means, literally, that all **motion** is **merely relative** to **any arbitrary** frame of reference.



But: "frames" in relative motion have identical trajectories in each other's CSS! A third frame is required to break the symmetry! (The Cosmos, luminal ether, inertial space, etc.) Relativists must introduce a third frame surreptitiously. Subjectivistic models cannot be used to explain Cosmic reality! Is this problem solved by General Relativity?

No. Relativity Was Not Generalized

- Realizing that SR required a third frame; Einstein tried to eliminate it by "relativizing" acceleration, rotation and gravitation! He tried to relate the "laws of nature" to accelerating and rotating observers!
- The General Principle of Relativity: "All bodies of reference K, K', etc. are equivalent for the description of natural phenomena (formulation of the general laws of nature), whatever may be their state of motion." Relativity, The Special and General Theory, 61 (1961)
- <u>But:</u> Matter causes gravity, the distribution of matter determines the inertial/rotational frame! Motion in this Cosmos is never merely relative. (Remember Copernicus)
- Ad Hoc Fix: Relativists relate GR's ideas or equations only to Cosmic CSs: those of the near and/or distant celestial bodies.
- They apply **subjectivistic** Relativity in an **objectivistic** way.

GR Became an Ether Model (in a way)

Einstein realized that he had again failed to eliminate the ether :

"According to the general theory of relativity **space** is endowed with **physical qualities;** in this sense, therefore, **there exists an ether**...But this ether may **not** be thought of...as consisting of **parts** which may be tracked through **time**. The idea of **motion** may **not** be **applied** to it."

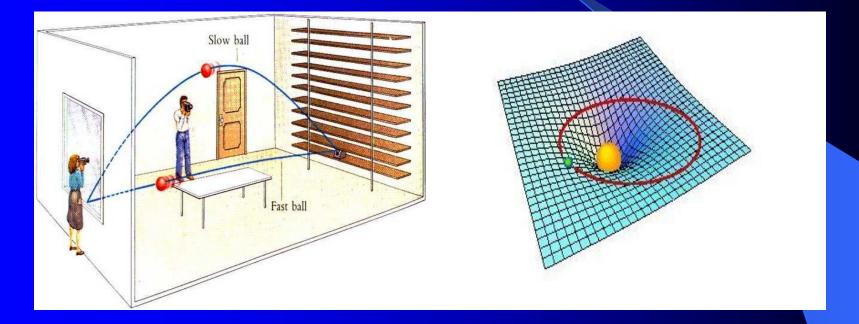
Einstein, "Ether and the Theory of Relativity" (1920)

Einstein should have **abandoned** the **Relativity program**.

No parts, no motion: he **forbade** scientists to theorize about **ether-space**!

Space-Time Misunderstood

"The space-time curvature around the Earth acts on fast or slow balls in exactly the same way. It tells these balls how to move."



No. GR's field equations describe how the observers' measured space-time intervals are altered by the presence of a gravitational field.
 Space-time describes the effects of gravity.

Space-Time is Subjectivistic ds²=c²dt²-(dx²+dy²+dz²)

- Composed of the intervals that observers measure between "events"; the one thing they can agree upon when c is absolute for each.
- Not a Cosmic model: Light travels at c in every observer's frame.
- A model of **consciousness**; of the rules of the **Berkeley's Matrix**
- Epistemologically equivalent to Ptolemy's deferents, equants, and epicycles.
- Einstein: "The chronotropic interval has no physical meaning or significance." quoted by T. Levi-Civita, Nuovo Cimento, 13, 45 (1936)

Relativity: Ideas Became Causes!

- Relativity begins with subjectivistic measurement concepts:
 - Space is the number of the observers' measuring rods
 - Time is a number of ticks of the observers' clocks
 - Mass-energy is a just a measurement
- Lacking any objective frames or Cosmic causes, these observers' measurement-concepts became causes!
 - Space-Time became the "fabric of the Cosmos" and cause of motion.
 - Time became a mysterious thing that stops, runs slower, backwards.
 - Mass-Energy became a mysterious force or power.

Everything is MAGIC!

Platonic idealism; not Cosmic theory!

The Contradiction and Confusion

- Inconsistency: Einstein admitted that in the field of epistemology he had been an "unscrupulous opportunist", resorting to realism, idealism, positivism, and Platonism as the situation seemed to require. Albert Einstein: Philosopher-Scientist, p. 684
- Often spoke of "physical reality", "causes", etc. when he meant "ideas" that help to organize our perceptions.
- Subsequent physicists were not philosophers, they have not been able to understand or replace Relativity and QM.
- Physicists remain caught between their own natural objectivism and the subjective idealism of Relativity and QM.
- They try to use Relativity and QM to model and explain the Cosmos, not realizing that these models were not created for that purpose!

A New Metaphysics for a New Physics

Instead of idealism:

<u>Cosmism</u>: The Cosmos exists. We humans and our language-enhanced consciousness are products of its evolution. Our experiences result from the interaction of our sense organs and instruments with the rest of the Cosmos.

Cosmism is a philosophical theory—the best explanation of our existence and experiences.

A New Epistemology for a New Physics

Cosmism implies objectivism:

- objectivism: Knowledge consists of our descriptions and models of the Cosmos.
- objectivistic modeling: We relate regularities in our experiences and measurements to Cosmic entities and CS(s). The result is a model of the Cosmos.

Only objectivistic models can form the basis of causal-Cosmic theories!

Replace SR with a Modified Newton-Lorentz Ether Theory

- Relativity doesn't work, doesn't "cause" anything and isn't "proven" what works are the Lorentz Transformations—when applied in the correct Cosmic frame!
- Newton-Lorentz ether theory contains the physical space that causes the Newtonian-inertial and Lorentzian-electromagnetic ("relativistic") effects.

Cosmic-objectivistic model: No more MAGIC!

- Light moves at *c* in space
- Atomic spectra are redshifted by velocity in space (not "time dilation")
- Space resists the acceleration of matter
- Space prevents matter from moving at *c*, etc.

How is this space related to matter? What happens to it in gravity?

Replace GR's "Space-Time Curvature" with Spatial Flow

- Einstein realized that being accelerated by a rocket in deep space was similar to sitting on a planet's surface (Principle of Equivalence).
- Implication: Both forms of acceleration have the same cause: acceleration with respect to space.
- Implication: Newton's inertial ether-space must itself be accelerating radially Earthward (a=GM/r²)
- If space is a substance that is accelerating Earthward, it must also have a velocity!

Gravitational Velocity

 The velocity will be the sum of the total acceleration from rest at infinity to that radial distance r:

$$v = \sqrt{2GM / r}$$

- This is identical to the Newtonian escape velocity
- At the Earth's surface, space is flowing at **11.2km/s**.
- This velocity directly and simply produces the gravitational redshift and the Schwarzschild radius of black holes (velocity of space = c) !

$$\Delta f / f = 1 - \sqrt{1 - 2GM/rc^2} \qquad R_s = GM / c^2$$

 Unifies inertial and gravitational transverse Doppler redshift ("time dilation"): always caused by velocity in space.

The physical basis of "space-time curvature"

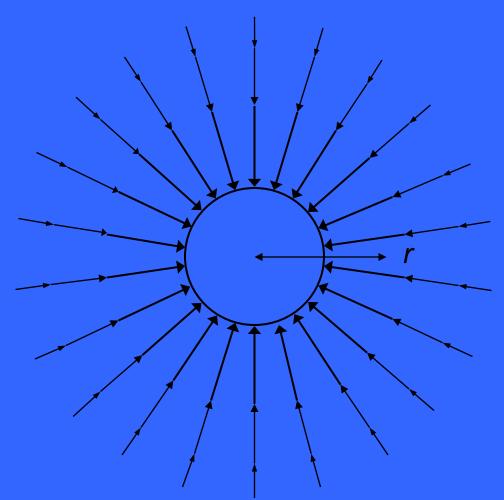


Figure 1. Two-dimensional representation of the gravitational flow of inertial-electromagnetic space towards the center of a celestial body. The radial **acceleration** of the flow at any height outside the body, is $a = GM/r^2$ and the **velocity** is $v = \sqrt{2GM/r}$. This flow correctly models both the **ballistic** and **electromagnetic** effects of gravity.

Flowing Space Reproduces all GR's Successes—More Simply

- Herbert Ives, "Behavior of an Interferometer in a Gravitational Field", J. Opt. Soc. Am., 29, 183 (1939)
- Herbert Ives, "The Behavior of an Interferometer in a Gravitational Field. II. Application to a Planetary Orbit", J. Opt. Soc. Am., 38, 413 (1948)
- Robert Kirkwood, "The Physical Basis of Gravitation", Phys. Rev., 92, 1557 (1953)
- Robert Kirkwood, "Gravitational Field Equations", Phys. Rev., 95, 1051 (1954)
- Tom Martin, "General Relativity and Spatial Flows: I. Absolute Relativistic Dynamics", http://xxx.lanl.gov/abs/gr-qc/0006029 (2000)
- Tom Martin, "On the Motion of Free Material Test Particles in Arbitrary Spatial Flows", http://xxx.lanl.gov/abs/gr-qc/9807006 (2000)
- Andrew Hamilton, Jason Lisle, "The River Model of Black Holes", Am J Phys, 76, 6, 519 (2008)

arXiv:gr-qc/0411060



The river model of black holes

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This paper presents a new way to conceptualize stationary black holes, which we call the river model. The river model is mathematically sound, yet simple enough that the basic picture can be understood by non-experts. In the river model, space itself flows like a river through a flat background, while objects move through the river according to the rules of special relativity. In a spherical black hole, the river of space falls into the black hole at the Newtonian escape velocity, hitting the speed of light at the horizon. Inside the horizon, the river flows inward faster than light, carrying everything with it. We show that the river model works also for rotating (Kerr-Newman)

The author acknowledges that it works for weak-gravity situations also, but finds it "discomfortingly concrete".

Personal correspondence with A. Hamilton

Quantum Mechanics

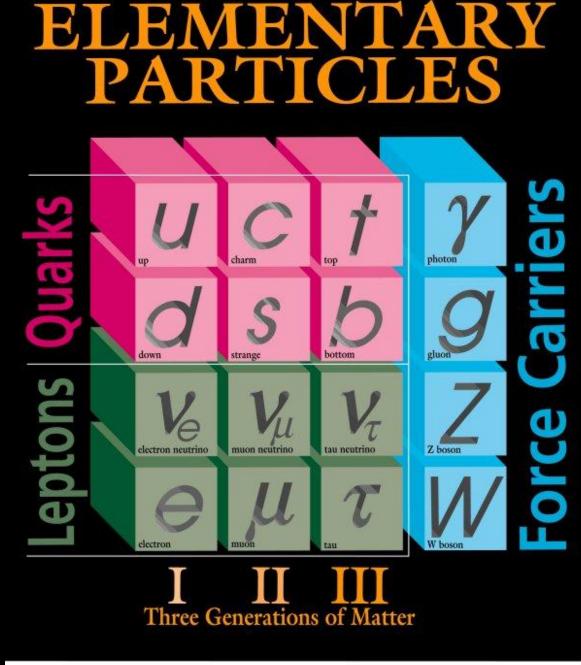
- Copenhagen Interpretation = Machian Subjectivism
- Lacking any Cosmic-physical causes, the observer's act of making a measurement becomes the cause!
- The mathematical tools of QM are so just many deferents, equants and epicycles: ad hoc inventions to model the observer's experiences and yield the correct predictions.
 - Photons
 - Probability amplitudes
 - Hilbert spaces
 - Hermitian Operators
 - Fourier frequencies
 - Symmetry operations
 - Virtual particles, etc.
- As with the Ptolemaic and Relativistic systems, QM's concepts and tools <u>may or</u> <u>may not</u> correspond in some way to the underlying physical reality.
- Subjectivistic model: Cannot form the basis of any causal-Cosmic theory!

But Physicists Want Physical Theories!

- Physicists are not subjective idealists. They want to explain the Cosmos as a physical system, a purpose for which Relativity and QM were not designed!
- They must choose between two approaches to physical theory:
 - <u>atomism</u>: Space is nothing, a void. All Cosmic phenomena are produced by self-existent particles interacting in a void.
 - <u>etherism</u>: Space is a <u>substance</u> with physical qualities; as such it is the substrate of all Cosmic phenomena. Energy and particles are just different kinds of <u>motions and/or distortions</u> within <u>space</u>.

Since etherism was banned, they had to resort to atomism.

Standard Mode



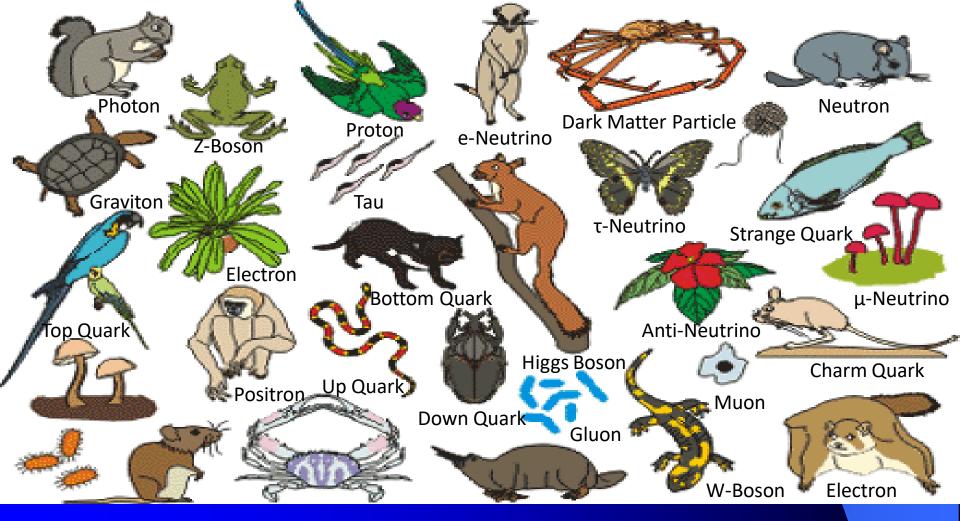
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Atomism: Standard Model

- 12 Particles and 4 forces (and "virtual" "force-carrying" particles) are selfexistent and move in a void.
- No plausible physical mechanisms—"particle exchange" causes attraction, repulsion, inertia, gravity, etc?
- Requires hypothetical particles that have never been observed and make no physical sense—photon, gluon, graviton, Higgs boson, virtual particles, etc.
- Contradictory: Quantum Electrodynamics (QED) requires wave-modeling to predict where the flying photon goes! ("Wave-particle duality")
- **Particles-in-a-void** doesn't work, if space were a **void**:
 - Light particles could travel at any velocity
 - Matter's acceleration would not be resisted
 - Matter could travel at superluminal even infinite velocities
 - No waves would exist, no fields, etc.
 - Motion would have no physical or real effect of any kind!

Atomism Needs Ether Surrogates!

- Objective Frames (inertial, Earth, Sun-Star, etc.)
- Fields—electromagnetic, gravitational
- Space (without "-time"), "curved" space-time
- Higgs Field—to give particles "mass"
- Vacuum energy
- "Negative" energy
- Strings
- Extra dimensions, "curled up" dimensions
- Membranes, "Branes"
- Quantum "foam"
- Dark Matter
- Dark Energy



Atomistic Physics is like Creationist Biology

- Zoo of self-existent particles.
- No causal explanation of the origins or interactions of particles.
- Stands in the way of all further progress in physics

Atomists Are Capitulating

- Quantum Chromodynamics, like QED, uses wave-modeling to predict where a particle will be observed.
- Frank Wilczek (MIT, Nobel) realizes that the facts require space to be a substance:

"The entity we perceive as **space** is a multilayered, multicolored **superconductor** (It is) The **primary ingredient of physical reality**, from which all else is formed" Wilczek, F., The Lightness of Being, 74, 97 (2008)

- <u>PROBLEM</u>: The models he is using, SR, GR, and QM, were designed to evade the physicality of space and prevent us from theorizing about the causes of things!
- A theory of physical space must be based on objectivistic models and physical hypotheses.

Real Physics = Space Physics

The Cosmos is space and motions and distortions in and of space.

- Replace Subjective-Idealistic Concepts with Cosmic-Physical Concepts:
 - Time is just Cosmic evolution, the sequence of cause and effect.
 - Energy is motion in/of space; it is not a substance.
 - Particles are organized, persistent patterns of motion in and of space.
- Theorize about the Nature and Mechanisms of Space:
 - A unique, complex substance: Beware of analogies with known substances.
 - Quantized: consists of the ultimate quanta (Planck scale=10⁻³³cm?)
 - Ascribe to it whatever qualities are needed to explain the phenomena.
 - Paradoxes (contradictions) not allowed—must produce a better theory!